KATJA WEBB DAVID WICKHAM ALLAN MEYER PETER FACER



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KATJA WEBB soprano DAVID WICKHAM piano ALLAN MEYER clarinet PETER FACER oboe

There is perhaps nothing definitively Australian in these songs – they share an educated familiarity with European models, and an international outlook. Despite the at-one-time obsessive search for an Australian national musical language, this might be a good thing – though other songs abound on such themes as wallabies and wattles from an earlier era they are often not of any musical consequence. Perhaps the Australian tendency to a certain defiant individuality can be detected, but then that is true of most interesting composers. The songs are united in their unwarranted neglect, which this project aims to help overcome. They deserve repeated hearings and performances, now made possible by various editors and publishers.

Margaret Sutherland was described by composer Felix Werder as "the undisputed first lady of Australian music" in 1967, two years before the stroke that effectively curtailed her career. The Five songs date from the opposite end of her working life. They are models of clarity and simplicity with an easy lyrical flow despite engaging quirks. It is as if she absorbed the models of English song and came summarily to surpass them before moving on to seek new inspiration. Modal harmonies and warm, moving piano figurations recall Bax or perhaps Delius, but these are no pastiches – the sureness of touch bespeaks a growing mastery.

Sutherland was a vital part of Australia's belated but swift jump into the 20th century, musically speaking, especially with her knowledge of European neo-classicism in the 1920s. In keeping with the tenets of this movement she eschewed sentimentality, but not lyricism, as we hear here.

The orange tree (1954) is a remarkable setting of a typical John Shaw Neilson poem. The itinerant labourer-poet, wise but apparently sparingly educated, nearly blind in his later years, is often compared to William Blake and Emily Dickinson for his ability to see the world in a unique, suggestive way. It is structured using his recurring device of an observer and a visionary character. The song displays very assured piano writing, full of subtle animation and capable of prophetic stillness. There is a strong French influence at work, particularly of Ravel in the orchestral aspirations of the texture. The clarinet seems to represent the mysterious light "not of the sky" that emanates from the orange tree; the narrator never quite apprehends the mystery but the listener to the song is transported by it.

Geoffrey Allen is an Englishman who settled in Australia in the 1950s, largely self-taught. Having set up his publishing company, The Keys Press, in 1991, he became one of the foremost promoters of Australian vocal and chamber music.

Nursery Rhymes 9 dates from 1959–61, around the time of the birth of his first child. Though he never envisaged them as songs for children, the set has a light-footed energy and zest that is perhaps childlike. Like the Le Gallienne nursery rhymes these are mostly short and pithy, retaining the natural sing-song speech rhythms. Occasional departures from this are all the more telling as a result. The textures are brighter and clearer than the other sets featured here, the counterpoint replaced by textures that support the atmosphere; rhythmical consistency is the norm and the chromaticism serves just as in Prokofiev to deliver nuance, irony and perhaps the cruel laughter of children. For the record, Allen and I are both Monday's children, though our faces have not been our fortunes!

The Three songs for voice and clarinet were edited for publication by David Symons, of the University of Western Australia, who regards Sutherland quite as highly as I do. They were not written as a coherent set, but the grouping is entirely plausible musically, and the texts may throw interesting sidelights on Sutherland's life circumstances. Symons speculates that the themes of marriage (Arab love song), motherhood (Cradle song) and the separation of lovers (September) are pertinent. The first, from 1926 is contemporaneous with Sutherland's marriage, the second (1929) with the birth of her first child and the third (early 1930s) with the beginning of the disintegration of that marriage.

Perhaps the composer had heard Stravinsky's 1919 *Three pieces for solo clarinet* – the concision, the sharply-etched lines and the deftness of touch are characteristic of both works.

Dorian Le Gallienne died before reaching fifty, but was nevertheless a key figure in the accelerated movement into Modernism in Australian music post World War 2; promoting new works, young Australian composers and breaking with received English models in his own music, moving to taut spare textures. Most of his songs were unpublished until 1999, thanks to Kerry Murphy and Jennifer Hill in Melbourne, Le Gallienne's home town.

The score carries a quote from pianist Nancy Weir "The tragedy of Dorian Le Gallienne's early death will become increasingly apparent as his compositions gain more familiarity." While this remains true, it is also fair to say that that familiarity is a long way from being realised. His John Donne settings have long been published, and, along with his <code>Sinfonietta</code>, are the only works to secure repeated hearings. The composer wrote that "We shall only be grown up when we possess a substantial body of representative Australian music that is regularly performed

here". This series of recordings is a small part of that process, as scholars assess and reassess the work of previous generations.

Le Gallienne's is unsentimental music, serious-minded but capable of powerful, direct expression as a result. Composer Linda Phillips (featured on a previous Stone Records CD) recalled that "Through the loveable and often oddly witty personality ran a strong vein of granite-like austerity which I have heard reflected in some of his songs...

The Four nursery songs probably all date from 1944 – they are epigrammatic, beguiling and beautifully crafted. They are markedly less chromatic than his other songs on this recording, befitting the texts, restraining lyricism to the absolute minimum – the opening of Grey goose a rare flowering. There is plenty of the mordant humour that Linda Phillips observed.

The gentle water bird (1954) is another example of Sutherland's songs with obbligato instrument. The score suggests violin as an alternative to oboe, which seems a decision with an eye on potential sales rather than a necessary musical judgement. The oboe instantly recalls the mournful bird calls, but becomes an equal partner to the voice in the intertwining contrapuntal skeins. Neilson's poem once more suggests how wisdom may be won from nature, with lyrical humility. The poem is subtitled "For Mary Gilmore", a poet featured elsewhere in this series of recordings; and in several stanzas, not set by Sutherland, it makes explicit the poet's disdain for the "perils, perplexities ... all the old terror "of established creeds. Gilmore was also a free-thinking radical, and might have approved.

Kevin Crossley-Holland is best known for his lively and sympathetic translations of Anglo-Saxon, his prizewinning historical fiction for children, and his moody evocations of North Norfolk, where he lives. Four of the five settings here belong to the latter group – changing light, marshland and the encroaching sea as metaphors for impermanence colouring the first song; while one poem, Leaf girl, recalls the poet's time with his family in Minnesota, referencing maples, a skating rink and warming hut. Grace is another Norfolk poem; both bring out a sense of movement grounded on dense counterpoint with an affecting lightness, a sound world Allen more usually uses in instrumental chamber music. The cycle closes with The wellspring, a gently mystical prayer. Brought to quietude but not quite rest, the setting bears Allen's hallmark avoidance of conventional cadences and of a finely-calculated cloud of a harmonic centre rather

than a defined tonic. Allen's sombre lyricism suits these poems admirably – the gnarly intensity of Ivor Gurney and John Ireland's mournful harmonies infuse the set, entitled *Stile and stump* (2007).

Dorian Le Gallienne is further represented by his two settings of Australian texts. *Moonlight* (1948) is a typical Hugh McCrae poem recalling the English Georgians, here given an unexpectedly rapt and chromatic treatment, full of dark-toned desire shot through with silvery tenderness. In *The cactus of the moon* (1956) the gently urging movement in accompaniment carries a murmured speech-like vocal line. Again the texture is spare, saving the bass clef for intimations of mortality.

Michiel Irik's 1995 work *The vase* is one of many Australian songs drawing on the fertile ground of Chinese poetry. The sharply-etched detail, the delicacy of the language and the suggestive timelessness prove irresistible to curious composers. Here, the oboe has the keening edge for remembrance and a suggestion of its Chinese equivalent, the suona. Irik has a continuing interest in indigenous musical traditions; now resident in Brittany his latest works explore Breton folk music and its medieval heritage, changing the direction of his compositional language.

Distinguished Australian poet and illustrator Rosemary Dobson wrote of her work, "I hope it will be perceived that the poems ... are part of a search for something only fugitively glimpsed, a state of grace which one once knew, or imagined, or from which one was turned away ... a doomed but urgent wish to express the inexpressible".

For the *Four songs* (2006), Allen chooses texts that show a more whimsical, even witty, side to Dobson. The childlike imaginings of *A fine thing*, also set by Alan Tregaskis, the wry observations of incidental figures in paintings in *The bystander*, and a writer's affectionate fascination for orthography in *The alphabet* and *Ampersand* bespeak her vivid visual imagination and senses of wonder and humour. As an academic librarian Allen shares the poer's fondness for words and their printed manifestations. The textures of the songs recall for me complex improvisations on popular songs, but through a curious, chromatic prism.

#### MARGARET SUTHERLAND

### FIVE SONGS

John Shaw Neilson (1872-1942)

# i For a child

1

Into your angel mouth The sport of Spring And the Summer's honey Came rioting.

Your eyes were as flowers, Fine gold your hair, Warm in my heart you sang Love like a prayer.

The sunbeam, the moon-mist Were one with you, And all the sighing bloom That takes the dew.

Love was about you, Through your silken skin Love like a sun-ray Ran out and in.

Wild kiss and heavy love Lose every hold, Oh, sunlight – my sunlight – How dark the cold.

### ii When kisses are as strawberries

When bees are hot with honey-thirst And hastening with the Spring, When kisses are as strawberries And Love is more than king –

When quiet birds have merriment By waters brown and blue, And little maids woolgathering Will murmur, "I love you" –

When blossoms dance in carnival To hearten maids and men And kisses are as strawberries Who would be sober then?

# iii **May**

2

Shyly the silver-hatted mushrooms make Soft entrance through, And undelivered lovers, half awake, Hear poises in the dew

Yellow in all the earth and in the skies, The world would seem Faint as a widow mourning with soft eyes And falling into dream.

Up the long hill I see the slow plough leave Furrows of brown; Dim is the day and beautiful: I grieve To see the sun go down. But there are suns a many for mine eyes Day after day: Delightsome in grave greenery they rise, Red oranges in May.

# 4 iv In the dim counties

In the dim counties We take the long calm Lilting no haziness, Sequel or psalm.

The little street wenches, The holy and clean, Live as good neighbours live Under the green.

Malice of sunbeam or Menace of moon Piping shall leave us No taste of a tune

In the dim counties
The eyelids are dumb,
To the lean citizens
Love cannot come.

Love in the yellowing, Love at the turn, Love o' the cooing lip – How should he burn?

The little street wenches,
The callous, unclean

– Could they but tell us what
All the gods mean.

Love cannot sabre us, Blood cannot flow, In the dim counties That wait us below.

# 5 v Song be delicate

Let your song be delicate. The skies declare No war – the eyes of lovers Wake everywhere.

Let your voice be delicate. How faint a thing Is Love, little Love crying Under the Spring.

Let your song be delicate. The flowers can hear: Too well they know the tremble, Of the hollow year.

Let your voice be delicate. The bees are home: All their day's love is sunken Safe in the comb

Let your song be delicate. Sing no loud hymn: Death is abroad ... oh, the black season! The deep – the dim!

# 6 The orange tree

John Shaw Neilson

The young girl stood beside me. I Saw not what her young eyes could see: – A light, she said, not of the sky Lives some where in the Orange Tree.

Is it, I said, of east or west?
 The heartbeat of a luminous boy
 Who with his faltering flute confessed
 Only the edges of his joy?

Was he, I said, borne to the blue In a mad escapade of Spring Ere he could make a fond adieu To his love in the blossoming?

- Listen! the young girl said. There calls No voice, no music beats on me; But it is almost sound: it falls
   This evening on the Orange Tree.
- Does he, I said, so fear the Spring Ere the white sap too far can climb?
  See in the full gold evening All happenings of the olden time?

Is he so goaded by the green? Does the compulsion of the dew Make him unknowable but keen Asking with beauty of the blue?

 Listen! the young girl said. For all Your hapless talk you fail to see
 There is a light, a step, a call,
 This evening on the Orange Tree. Is it, I said, a waste of love
Imperishably old in pain,
Moving as an affrighted dove
Under the sunlight or the rain?

Is it a fluttering heart that gave Too willingly and was reviled? Is it the stammering at a grave, The last word of a little child?

Silence! the young girl said. Oh, why,
 Why will you talk to weary me?
 Plague me no longer now, for I
 Am listening like the Orange Tree.

### **GEOFFREY ALLEN**

# NURSERY RHYMES 9 Op.7

Anonymous

7

# i Wee Willie Winkie

Wee Willie Winkie runs through the town Upstairs and downstairs in his nightgown Rapping at the window, crying through the lock

Are the children in their beds? Now its eight o'clock.

# 8 ii Simple Simon

Simple Simon met a pie man Going to the fair, Said Simple Simon to the pie man Let me taste your ware. Said the pie man to Simple Simon Show me first your penny. Said Simple Simon to the pie man Indeed I have not any.

Simple Simon went a fishing For to catch a whale But all the water he had got Was in his mother's pail.

Simple Simon went to look If plums grew on a thistle He pricked his fingers very much Which made poor Simon whistle.

# 9 iii Little Tommy Tittlemouse

Little Tommy Tittlemouse Lived in a little house He caught fishes In other men's dirches

# 10 iv Solomon Grundy

Solomon Grundy
Born on a Monday
Christened on Tuesday
Married on Wednesday
Took ill on Thursday
Worse on Friday
Died on Saturday
Buried on Sunday
This is the end
Of Solomon Grundy

# 11 v Hush-a-by baby

Hush-a-by baby on the tree top When the wind blows the cradle will rock When the bough breaks the cradle will fall Down will come baby cradle and all.

# 12 vi Humpty Dumpty

Humpty Dumpty sat on a wall Humpty Dumpty had a great fall All the king's horses And all the king's men Couldn't put Humpty Dumpty Together again.

# 13 vii Monday's child

Monday's child is fair of face Tuesday's child is full of grace Wednesday's child is full of woe Thursday's child has far to go Friday's child is loving and giving Saturday's child works hard for his living And the child that is born on the Sabbath day Is bonny and blithe and good and gay.

# 14 viii Four and twenty tailors

Four and twenty tailors Went to kill a snail The bravest man among them Durst not touch her tail.

She put out her horns Like a little Kyloe cow. Run tailors run Or she'll kill you all e'en now.

# 15 ix Rock-a-bye baby

Rock-a-bye baby Thy cradle is green Father's a nobleman Mother's a Queen

And Betty's a lady And wears a gold ring. And Johnny's a drummer And drums for the King.

# MARGARET SUTHERLAND

# THREE SONGS FOR VOICE AND CLARINET

# 16 i Arab love song

Francis Thompson (1859–1907)

The hunched camels of the night Trouble the bright And silver waters of the moon. The maiden of the morn will soon Thro' Heaven stay and sing, Star-gathering.

Now, while the dark about our loves is strewn, Light of my dark, blood of my heart, O come!

And night will catch her breath up, and be dumb.

Leave thy father, leave thy mother And thy brother, Leave the black tents of thy tribe apart! Am I not thy father and thy brother And thy mother?

And thou what needest with thy tribe's black tents Who hath the red pavilion of my heart.

17 ii Cradle song
Louis Esson (1878–1943)

Baby, O baby 'gain you are for bed, Magpie to mopoke busy as the bee: The little red calf's in the snug cowshed,

An' the little brown bird's in the tree.

Daddy's gone a shearing down the Castlereagh

All among the wool-o, Keep your wide blades full-o,

Daddy thinks o' baby, wherever he may be.

So we're all alone now only you and me.

Baby, my baby, rest your drowsy head, The one man that works here, tired you must be,

The little red calf's in the snug cowshed, An' the little brown bird's in the tree.

# 18 iii September

Dorothy McCrae (1879-1937)

You kissed me in June Today in September There ripples the tune, "Remember, remember"

We part in September How ripples the tune? "Remember, remember."

### DORIAN LE GALLIENNE

#### FOUR NURSERY SONGS

Anonymous

# 19 i Grey goose

Grey goose and gander Waft your wings together And carry the good king's daughter Over the one strand river.

# 20 ii There was a king

There was a king And he had three daughters And they all lived In a basin of water.

The basin bended My song is ended.

If the basin had been stronger My song would have been longer.

# iii I had a little nut tree

I had a little nut tree Nothing would it bear But a silver nutmeg And a silver pear.

The King of Spain's daughter Came to visit me All for the sake Of my little nut tree.

I skipped over water I danced over sea And all the birds of the air Couldn't catch me.

# 2 iv Peter White

Peter White can ne'er do right; Do you know the reason why? He follows his nose, Where-ever he goes, And that goes all awry.

## MARGARET SUTHERLAND

# 23 The gentle water bird

John Shaw Neilson

In the far days when every day was long, Fear was upon me and the fear was strong, Ere I had learned the recompense of song.

In the dim days I trembled for I knew God was above me, always frowning through, And God was terrible and thunder-blue. Creeds the discoloured awed my opening mind,
Perils, perplexities – what could I find?
All the old terror waiting on mankind.

Even the gentle flowers of white and cream. The rainbow with its treasury of dream. Trembled because of God's ungracious scheme.

And in the night the many stars would say Dark things unaltered by the light of the day: Fear was upon me ever in my play.

There was a lake I loved in gentle rain: One day there fell a bird, a courtly crane: Wisely he walked, as one who knows of pain.

Gracious he was and lofty as a king: Silent he was, and yet he seemed to sing Always of little children and the Spring.

God? Did he know him? It was far he flew... God was not terrible nor thunder-blue: – It was a gentle water bird I knew.

Long have I learned that all his speech was true;

I cannot reason it – how far he flew – God is not terrible, nor thunder-blue.

#### GEOFFREY ALLEN

# STILE AND STUMP Op.68

Kevin Crossley-Holland (b. 1941)

#### 24 i Shadows

A rib of shadow on the marsh, It grows like a dark thought;

My skull begins to gather All the far-off booming of the sea.

A crab's skeleton disintegrates Between my careful fingers

And the salt harvest where I stand Gleams like guttering candle-ends.

O most loved when almost lost, This most uncommon common place,

Still at dark mysterious, My sea-threatened wilderness.

The dark wave sweeps through me. A rib of shadow on the marsh.

# ii Every stile and stump

This is the path I'll take today
This is the stile
Where once and only once
I found white violets
That straddled the path I'll take today.

And this is the stump of a pollarded willow; It gave six poles to build the stile Where once and only once I found white violets That straddled the path I'll take today.

# 26 iii Leaf girl

25

Round and round the trampled Ground between the flaming Maple and the black walnut, And out across the nickel rink To the winter warming hut, Round, round with bounds and Yells, skips and little rushes You chased October leaves.

Curtsy, shout, leap, and spin, Your pale face thin and hair Hay-wire, the best red-gold: So you became the leaves You caught. And watching you I think I thought there's Some movement, some pursuit Best expressing each of us.

#### 7 iv Grace

I left the sleepers' den; My shining daughter smiled, Moon-face uncompromised, First state unreconciled.

Devils danced in circles Round the tormented trees. Boatyard pandemonium: Whips, bells and jangling keys.

Half-sightless in the rain I waded to Scolt Head Over the sucking marsh And round the cocklebed.

And there the ocean's guns Exploded on the strand: Double-thump and thunder, The big boys in the band.

I watched the cormorants, Silver in their beaks. All day alone I heard Their mewing, their fierce shrieks.

At dusk I turned for home And saw my waving child. A dancer in the blue hour. And I grew wild.

# v The wellspring

2.8

Infant of the bubbling stream Well in my heart.

Child of the sighing marsh Breathe in my head.

Son of the keen light Quicken my eyes.

Rebel of the restless creeks Tumble in my ears.

Disciple of the rising tide Dance in my heart.

Teacher of the gruff salt-wind Educate my tongue.

### DORIAN LE GALLIENNE

# TWO SONGS

# i Moonlight

Hugh McCrae (1876-1958)

O deep and dewy hour Night's lonely flower, Oblivion bestowing When softly through my dream I hear the stream Beneath the willows flowing.

Pale moon-time sonneted By poets dead, Have lovers in thy keeping Nor let one truant spark Dispart the dark Where she in peace lies sleeping.

# ii The cactus of the moon

Nancy Keesing (1923-1993)

The cactus of the moon blooms only for one night;

Quivering and shivering its petals open slow Alive with queer delight – Petals that shudder and grow Thin, tendril-like and white

It will not bloom again, her own most lovely flower.

To shine in the moon's light.

Dawn wind, bright day intruding her domain Make secret bliss turn sour. This negative of pain Must perish within the hour,

No sun shall have the power.

To stay, a moment even, love's perfect sign.

Softly the milky petals droop and fold

Into a shroud so fine That when I am old I'll weep I saw love live, laugh and decline Before I guessed the truth and made it mine.

#### MICHIEL IRIK

### 31 The Vase

Michelle Yeh after Kuo Mo-jo

There was a girl, some years ago, Who went to the Ling Mountain one day. The mountain was full of plum blossoms, And she picked five of them.

She threaded the blossoms on a pin And sent them to a poet. The poet, ah! he was a fool He swallowed them, and died.

Since the death of that poet Sev'ral years have gone by. From his grave on the Ling Mountain Appeared a cluster of plum trees.

Spring again! The girl came to tend his grave. The flower buds were already swelling Though grass was still asleep.

Before the grave the girl stood still Strumming a few notes on her lute Pi-Pa. At the sound of her music The blossoms began to grow.

Sweet scent hover'd above the trees And below it rang the chords of her lute Suddenly came a gust of wind And the girl vanished in the air. When the wind stilled

A carpet of falling petals covered the tomb. No longer was the girl there,

But her lute played from within the grave.

There was a girl, some years ago,

Who went to the Ling Mountain one day. The mountain was full of plum blossoms, And she picked five of them.

# GEOFFREY ALLEN

# FOUR SONGS Op.64

Rosemary Dobson (1920–2012)

# 32 i A fine thing

To be a scarecrow To lean all day in a bright field With a hat full

Of bird's song

And a heart of gold straw; With a sly wink for the farmer's daughter, When no one sees, and small excursions:

Returning after

To a guiltless pose of indolence.

A fine thing

To be a figurehead With a noble brow

On a ship's prow

And a look to the end of the world;

With the sad sounds of wind and water And only a stir of air for thinking;

The timber cutting

The green waves, and the foam flashing.

To be a snowman
Lost all day in deep thought,
With a head full
Of snowflakes
And no troubles at all,
With an old pipe and six buttons,
And sometimes children in woollen gaiters;
But mostly lonely,
A simple fellow with no troubles at all.

# 33 ii The bystander

I am the one who looks the other way, In any painting you may see me stand Rapt at the sky, a bird, an angel's wing, While others kneel, present the myrrh, receive

The benediction from the radiant hand.

I hold the horses while the knights dismount And draw their swords to fight the battle out; Or else in dim perspective you may see My distant figure on the mountain road When in the plains the hosts are put to rout.

I am the silly soul who looks too late, The dullard dreaming, second from the right. I hang upon the crowd, but do not mark (Cap over eyes) the slaughtered Innocents, Or Icarus, his downward-plunging flight. Once in a Garden – back view only there – How well the painter placed me, stroke on stroke,

Yet scarcely seen among the flowers and grass –

I heard a voice say, "Eat," and would have turned –

I often wonder who it was that spoke.

# 34 iii The alphabet

My Twenty-six, my leaden men, Your day-long skirmishing is done, Sound out your trumpets to the west For battles lost or battles won.

Upon this bare and silvered hill Pitch your pavilions for the night, Your single sentry set to cry The wonder of a moon so bright.

Let him be O who wonder cries While A to Z lie down to sleep. Who strive all day unarmed undo No swords at night their wits they keep.

(For wit's their weapon) close to hand Lest from the moon's bright land should come She who alone can beggar sense And rob the brave and strike them dumb.

My Twenty-six, my leaden men, Let morning see your flags unfurled, And shall we not together then Set out to conquer all the world?

# iv Ampersand

35

I lie between the black & white, The half-tone eve, the twilight grey, Slip like a shadow, curl like a cat After the night, before the day.

Between the sea & shore I make My scribbled, fluent, changing line; The earth & air would join in one But that their meeting-place is mine.

With bell & book – a hand to each – I banish chaos from the scene For, think, unless I interposed, Yellow & blue would run to green.

I stand between the left & right Tall as a post to point the ways For sinners & saints, who'd all unite – But I prevent – to sing my praise.

I am the twenty-seventh child, The last-born of the alphabet, Yet Kings & Queens reserve a place – Between them Ampersand is set. We are very grateful to Edith Crown University for their financial contribution towards the making of this recording.

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